



# LAKE COUNTY 4-H NEWSLETTER

January 5,  
2022  
Edition



**Newly installed 4-H Council President Jennifer Davis, left, stands by Council Vice-President Andrea Dupuis, and newly installed Council Treasurer Diana Luke. Dupuis installed the two officers for their second two-year terms on Jan. 4.**



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**HAPPY NEW YEAR**

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## 4-H Notes



Bella Smith visited the 4-H Council on Jan. 4 and reported on her **trip** to National 4-H Congress in Atlanta, Georgia.

- Please cash or deposit your Grand and Reserve checks and premium checks by Jan. 14.

- Ten-year hoodies are in so please come and pick them up Mason Elverud and Payton Cates .

- Market Beef weigh-in will be Jan. 8, 2022, from 9 to 11 am at the FFA Stockyards. Attached are a copy of the Market Committee Rules and Regulations and an information sheet for each member to fill out. It can be turned in at weigh-in or at the Extension Office

- Scholarship Committee meeting, Tuesday, Jan. 25 at 6 p.m. at the Extension Office. If you are interested, please come unless your child is a junior or senior in high school.

Policy update approved at the January 4, 2022, 4-H Council meeting Council meeting

### Shooting sports

To be eligible at the Shooting Sports County competition 4H members must have attended at least two club meetings, be a member in good standing within their club, have their record books up to date and be approved by their organizational leader.

Shooting sports members must also attend required number of practices as determined by Shooting Sports Leaders to be eligible to compete in the County competition.

### Dog Project

Dog project members must attend three out of the first five scheduled practice sessions to be eligible to continue attending dog class practices.

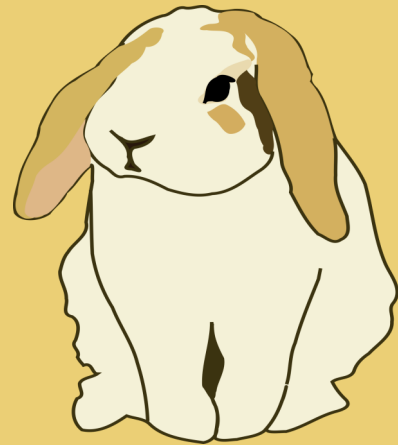
Dog project members must attend required number of practices determined by the Dog Leaders to be eligible to compete in the County show.

## Interested in a 4-H Rabbit Club?

It would meet twice a month beginning in January 2022.

email

[murraybrandy@hotmail.com](mailto:murraybrandy@hotmail.com)  
to sign up



## 4-H Cooking Classes

Starting in January

Any 4-Her interested in learning more about **cooking & baking techniques** should attend.

First

Classes will be every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of the month. You don't need to attend all the classes; you can choose which ones interest your most.

First Class Tuesday, Jan. 11, 6 to 8

Think up a fun, original fair theme with the other kids in your 4-H Club.

The 4-H Club that submits the winning fair theme will receive

**\$100** from the Lake County Fair Board.

Entries due to the Extension Office by January 14, 2022.







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## **Members,**

### **Start thinking about being nominated for 'I AM 4-H'**

**STEP ONE** — Leaders nominate all their members who have completed member requirements as stated in Lake County 4-H Policy and Procedure (update 2020).

#### **THE MEMBER REQUIREMENTS ARE:**

- Complete official enrollment and be enrolled in a minimum of three **4-H** projects
- Enroll by Dec 1, 2021, with enrollment fee paid
- Attend and participate in meetings — **4-H club meetings** — as defined by each club or project meetings as applicable
- Members must give a speech or demonstration during the 4-H year.
- Members must set **4-H** project goals and measure progress towards those goals.
- Keep records in each **4-H** project in which the member is enrolled.
- Members must complete the projects in which they are enrolled and evaluate their **4-H** experiences through their record books.
- Participate in fundraising activities as necessary.

**4-H** members must have all fees paid and be in good standing with their club by-laws to participate in any **4-H** event, activity, entering the Lake County Fair, or receiving awards checks.

**STEP TWO** — The nominated members attend a panel interview which will allow them to highlight their 4-H experiences, followed by filling out a questionnaire.

**STEP THREE** — The questionnaire will further highlight accomplishments of the 4-H year.

From these three steps up to three winners per age group of 8-11 years, 11-13 years, 14-18 years will be identified.

#### **AWINNERS WILL RECEIVE:**

A personalized 4-H jacket                      A monetary award of \$250  
Opportunity to attend any **4-H** State or National Event or Camp, all expenses paid (age appropriate travel only).



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## JANUARY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8 Steer weigh-in
9	10	11 Cooking Class 6 p.m.	12	13	14	15
16	17	18	19	20	21	22
23	24	25 Cooking Class 6 p.m.	26	27	28	29
30	31					

## February 2022

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Council Meeting	2	3	4	5
6	7	8 Cooking Class 6 p.m.	9	10	11	12
13	14	15	16	17	18	19
20	21	22 Cooking Class 6	23	24	25	26
27	28					